| Please indicate how well we did in the acque checking the "not applicable" box. | , | ' ' | | Belowins | J | Not |
|---|---------------------|-------|-------------|----------|----------------------------|-----------------------|
| | Excellent | Good | Average | Average | Poor Ap | plicable |
| How well did we answer your questions about the proposed transportation project? | (5) | 4 | 3 | 041 | 2/2020 | 0 ⁰ .0 9 ? |
| 2. How well did we explain the need for your property and the process used to purchase your property? | (5) | 7 | 3 | 2 | 1 - | |
| Was the Right-of-Way Agent informed and responsive to your questions? | (5) | 4 | 3 | 2 | 1 | |
| Was the Right-of-Way Agent courteous and professional? | 5). | 4 | 3 | 2 | 1 | <u> </u> |
| 5. How would you rate the usefulness of the printed material provided by the Department? | (5) | | 3 | | RANSPORTATION IT-OF-WAY | B |
| Comments: | | | | SEP | 1 3 2004 | |
| If you would like to be contacted by telep this portion. Name: | hone to give | • | information | | CE VED nits, please co | mplete |
| o be completed by NHDOT Right-of-Way Project Number: Sanbornton 14020 | Agent Parcei Nun | nber: | | | | |